

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Yoshitaka SASAKI

Application No.: Rule 53(b) Divisional Application of
U.S. Patent Application No. 09/328,415# 3/1/02
26/02
V. Hart

Filed: December 6, 2001

Docket No.: 103551.01

For: THIN FILM MAGNETIC HEAD AND METHOD OF MANUFACTURING THE SAME

INFORMATION DISCLOSURE STATEMENTDirector of the U.S. Patent and Trademark Office
Washington, D.C. 20231

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the reference(s) listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- ☒ 1. This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date of this non-CPA application, OR (b) before the mailing date of a first Office Action on the merits in the present application. No certification or fee is required.
- ☒ 2. The reference(s) was/were cited by or submitted to the Office in parent application No. 09/328,415, filed June 9, 1999, which is relied upon for an earlier filing date under 35 U.S.C. §120. Thus, copies of these references are not attached. 37 CFR §1.98(d).

Respectfully submitted,

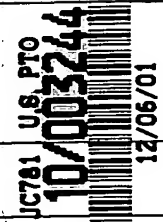
Bj-m. Hae

James A. Oliff
Registration No. 27,075Benjamin M. Halpern
Registration No. 46,494

JAO:BMH/gpn

Date: December 6, 2001

OLIFF & BERRIDGE, PLC
P.O. Box 19928
Alexandria, Virginia 22320
Telephone: (703) 836-6400DEPOSIT ACCOUNT USE
AUTHORIZATIONPlease grant any extension
necessary for entry;
Charge any fee due to our
Deposit Account No. 15-0461

Form PTO-1449 (REV. 8-83)		US Dept. of Commerce PATENT & TRADEMARK OFFICE		ATTY DOCKET NO. 103551.01		APPLICATION NO. Rule 53(b) Divisional Application of U.S. Patent Application No. 09/328,415	
INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary)				APPLICANT(S) Yoshitaka SASAKI			
				FILING DATE			
U.S. PATENT DOCUMENTS							
EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS	
		5,325,254	6/1994	COOPERRIDER			
		5,438,747	8/1995	KROUNBI et al.			
		5,691,867	11/1997	ONUMA et al.			
		5,793,578	8/1998	HEIM et al.			
		5,805,391	9/1998	CHANG et al.			
		6,018,862	2/2000	STAGEBERG et al.			
		6,043,959	3/2000	CRUE et al.			
		6,118,629	9/2000	HUAI et al.			
		6,122,144	9/2000	CHANG et al.			
		6,130,809	10/2000	SANTINI			
FOREIGN PATENT DOCUMENTS							
		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB CLASS	
		JP-A-60-10409	1/1985	Japan			
		JP-A-62-245509	10/1987	Japan			
		JP-A-7-262519	10/1995	Japan			
OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)							
EXAMINER					DATE CONSIDERED		
Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.							

Form PTO-1449 (REV. 8-83)		US Dept. of Commerce PATENT & TRADEMARK OFFICE		ATTY DOCKET NO. 103551.01		APPLICATION NO. Rule 53(b) Divisional Application of U.S. Patent Application No. 09/328,415	
INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary)				APPLICANT(S) Yoshitaka SASAKI			
				FILING DATE _____		GROUP Unassigned	
U.S. PATENT DOCUMENTS							
EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS	
		6,137,652	10/2000	EZAKI et al.			
		6,151,193	11/2000	TERUNUMA et al.			
		6,154,346	11/2000	SASAKI			
		6,154,347	11/2000	SASAKI			
		6,172,848	1/2001	SANTINI			
FOREIGN PATENT DOCUMENTS							
		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB CLASS	
OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)							
EXAMINER				DATE CONSIDERED			
Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.							